

ICAR - Krishi Vigyan Kendra, Perambalur, Tamil Nadu*(Host: St. John Sangam Trust, Perambalur)*Please affix your
latest passport
size self-attested
photograph**APPLICATION FORM FOR THE POST OF SUBJECT MATTER SPECIALIST
(Animal Science/ Horticulture)
(To be filled by the Applicant)**

| | |
|--|--|
| Name of applicant (in block letters) | |
| Post applied for | |
| Advertisement No. and Date | |
| DD no. with Date and Name of the Bank | |

APPLICATION FORM

| | | | | | | | | |
|-----------|---|-----|-------|------|----------------------------|------|--------|------|
| 1. | Name of the Candidate in full (in capital letters as appearing in the degree certificate) | | | | | | | |
| 2. | Father's Name/ Husband's Name | | | | | | | |
| 3. | Present Postal Address (to which communications to be sent) with pin code, email and mobile no. | | | | | | | |
| 4. | Permanent Address (with pin code) | | | | | | | |
| 5. | Nationality | | | | | | | |
| 6. | Sex (Male/Female/others) | | | | | | | |
| 7. | Marital status (Married/Unmarried) | | | | | | | |
| 8. | Category (UR/OBC/ST/SC/EWS) Enclose a category certificate in the prescribed format from the competent authority | | | | | | | |
| 9. | Date of Birth (to be supported by a copy of the valid certificate/ Secondary School marks card) | Day | Month | Year | Age on closing date | Year | Months | Days |
| | | | | | | | | |

| 10. Academic Qualifications: | | | | | | | |
|---|--|-----------------------------|---|---|------------------------------------|--------------------------|------------------------------------|
| 10(a) Examination Passed | | | | | | | |
| S. No. | Exam/Degree /Diploma | Name of Board/ Univ. | Year of passing out | Subject with specialization at master degree level | Marks obtained (% or grade) | Class of Division | Academic distinction if any |
| i. | Matriculation or equivalent | | | | | | |
| ii. | Intermediate / +2 | | | | | | |
| iii. | Graduation | | | | | | |
| iv. | Master degree | | | | | | |
| 10(b) Other Academic Accomplishment | | | | | | | |
| v. | Doctoral degree(PhD) | | | | | | |
| vi. | Diploma in Computer(1 year) | | | | | | |
| vii. | Diploma in Agri. Business (1 year) | | | | | | |
| viii. | Any other diploma | | | | | | |
| 10(c) Scholarship/Fellowship and Medals (supported by self-attested copies of documentary evidence against each claim) | | | | | | | |
| S. No. | Name of Scholarship/Fellowship and medals | | | | Granting Agency/sponsored | | |
| i | | | | | | | |
| ii | | | | | | | |
| iii | | | | | | | |
| 11. Publication, Experience, Awards, Training | | | | | | | |
| 11(a) Research paper Publications (5 best research papers published in referred journals with current NAAS journal rating) supported by self attested copies of documentary evidence against each claim) | | | | | | | |
| S. No. | Title | Author(s) | Whether First author and co-author | Journal, Volume, page details with ISSN no. | Current NAAS journal rating | | |
| i) | | | | | | | |
| ii) | | | | | | | |

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|----------------|---|--------------------------------|----------------------------|---|------------------|--|
| iii) | | | | | | |
| iv) | | | | | | |
| v) | | | | | | |
| vi) | | | | | | |
| vii) | | | | | | |
| 11 (b). | Book Chapters published in ISBN volumes (Self-attested copies of documentary evidence be enclosed against each claim) | | | | | |
| S. No. | Citation of the Book with ISBN | Citation of the Chapter | Year of Publication | Pages | Publisher | Whether First author (or) co-author |
| i. | | | | | | |
| ii | | | | | | |
| iii | | | | | | |
| 11 (c). | Popular articles published in magazine (Self-attested copies of documentary evidence be enclosed against each claim) | | | | | |
| S. No. | Citation of the articles | Name of magazine | Year of Publication | Whether First author and co-author | | |
| i | | | | | | |
| ii | | | | | | |
| iii | | | | | | |
| iv | | | | | | |
| v | | | | | | |
| 11(d) | Bulletins/ pamphlets/leaflets/short communications (Self attested copies of documentary evidence be enclosed against each claim) | | | | | |
| S. No. | Title of Bulletins/ pamphlets/leaflets/short communications | Year | Pages | Whether First author and co-author | | |
| i) | | | | | | |
| ii) | | | | | | |
| iii) | | | | | | |
| iv) | | | | | | |

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|----------------|--|---|------------------------|---------------------------------|---------------------------|-------------------------------|
| 11(e) | TV and Radio talk delivered (Self attested copies of documentary evidence be enclosed against each claim) | | | | | |
| S. No. | Topic | Broad casting station | | Date of Broadcasting | | |
| i) | | | | | | |
| ii) | | | | | | |
| iii) | | | | | | |
| 11(f) | Newspaper article and media coverage | | | | | |
| | Topic/Title | News paper | | Date and year of Publish | | |
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| | | | | | | |
| 11 (g). | Professional experience (in Extension/ Research in CAU/ DU/SAU/ICAR/CSIR/Institutes of national level repute) | | | | | |
| S. No. | Designation & Pay Scale /total monthly emoluments | Nature of Employment (Regular/Temporary) | Date of Joining | Date of Leaving | Reason for leaving | Duration (Year/Months) |
| i) | | | | | | |
| ii) | | | | | | |
| iii) | | | | | | |
| iv) | | | | | | |
| S. NO | Technology popularized/ product/ process/ package of practices/ prototype developed | Year | Journal | Pages | NAAS rating | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 11. | Awards obtained and International/ National Level Conference/ Seminar/ Symposium/ training attended | | | | | |
| S. No. | Award | Award citation | | Year | | |
| 1. | Award obtained from internationally recognized bodies like FAO, CYMMH, CIP, etc. | | | | | |
| 2. | National level awards or ICAR/CSIR/UGC/DST Young scientist award/Medal of recognized national academics and CST (UP) | | | | | |

| Participation in International and National level Conference/Seminar/Symposium, Capacity building Training attended and paper presented/ publication and International exposure experience of working/associating with internationally important organizations/laboratory (Self-attested copies of documentary evidences against each claim be enclosed) | | | | | |
|---|---|----------------------------------|-----------------|---------------|------------------------------------|
| S. No. | Details of the Programme | Level (National / International) | Period | | Citation of paper presented if any |
| | | | From DD/MM/YYYY | To DD/MM/YYYY | |
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| 12. | Have you ever been punished during your studies at College/ University? (Yes/No) | | | | |
| 13 | Have you ever been punished during your service or convicted by a court of law? (Yes/No) | | | | |
| 14. | Were you at any time declared medically unfit or asked to submit your resignation of discharged or dismissed? (Yes/No) | | | | |
| Declaration | | | | | |
| <p>I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief and also that I have not concealed any fact. In the event of any information found false or incorrect or ineligibility being detected at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/appointment may be cancelled by the University.</p> <p>I also hereby declare that I have not been convicted by Court of Law for any offence or contemplated for any unlawful activity.</p> <p>I certify that I have read general Instruction</p> <p style="text-align: right;">Signature of the Applicant</p> | | | | | |
| Date : _____ | | | | | |
| <i>*Application not signed by the candidate is liable to be rejected</i> | | | | | |

Attach self-attested copy of certificate issued by competent authority.

| Sl. No | List of certificates testimonials (self- attested) & other documents attached with application | Yes/ No |
|---------------|---|----------------|
| 1. | Bank Draft (DD) | |
| 2. | Medical fitness certificate | |
| 3. | NoC from Employer | |
| 4. | Caste Certificate | |
| 5. | Academic qualification | |
| 6 | Experience certificate | |
| 7 | Age certificate | |
| 8 | Publication | |
| 9 | Training | |
| 10 | Award | |
| 11 | Other supporting documents | |

Without the necessary xerox copy of documents the application rejected without consideration
If not applicable Please note as NA

(If Needed Add More Rows)

- **Total number of attached documents** :
- **Total number of attached pages** :

DECLARATION

I solemnly declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false / incorrect / incomplete or ineligible being detected at any time before or after selection / interview, my candidature is liable to be rejected outright and I shall be bound by the decision of the Krishi Vigyan Kendra, Hans Roever Campus, Perambalur

Place : _____

Date : _____

Signature of Candidate

Enclosures :

Employer's Endorsement

This is to certify that _____ is working as _____ from _____ to _____ onwards on regular basis in our institute / University / Office. The details given by the applicant are verified and found as per our records. His/her application is hereby forwarded for the post of _____ at ICAR - Krishi Vigyan Kendra, Hans Roever Campus, Perambalur. There is no objection from our side to attend the interview for the said post and he/she shall be relieved as per the norms of our organization if he/she is selected for the post.

Signature of the Employer
(with office seal)

Place :

Date :